



**VENTURA COUNTY  
EMERGENCY PLANNING COUNCIL (EPC)**

Thursday, January 30, 2014 – 10:00 A.M. TO 11:00 A.M.

Ventura County Sheriff's Pre-Trial Detention Facility – West County Training  
Room  
800 S. Victoria, Ventura, CA 93009

**2014 Membership**

***Executive Leadership***

*Steve Bennett, Chair*  
*Geoff Dean, Vice Chair*  
*Kevin McGowan,*  
*2<sup>nd</sup> Vice Chair*  
*Mark Lorenzen*

***Extended Leadership***

*Mike Powers*  
*Jim McGee*  
*Dr. Robert Gonzalez*  
*Emergency Mgmt - TBD*

***Members At-Large***

*Jeff Pratt*  
*Maggie Tougas*  
*CAPT Lawrence R. Vasquez*  
*Don McPherson*  
*John Reid*  
*David Barley*  
*Paul Grossgold*  
*Rigoberto Vargas*  
*Jeri Williams*

***Alternates***

*Kathy Long*  
*John Crombach*  
*Susan Duenas*  
*Mike LaPlant*  
*Christy Madden*  
*Barry Fisher*  
*Barry Zimmerman*  
*Jay Spurgin*  
*Col. Claiborne Cowgill*  
*Laura Hernandez*  
*Rick Araiza*  
*Dr. David Banks*  
*Dr. Dick Rush*  
*Ron Van Dyck*  
*Steve Carroll*  
*Ken Corney*

- I. Call to Order, Introductions/Declaration of Quorum, Pledge of Allegiance (5 Minutes)
- II. Adoption of Minutes from October 9, 2013 Meeting (5 Minutes)
- III. Public Comment (5 Minutes)
- IV. Operational Area Emergency Operations Plan (EOP) (10 Minutes)
  - Discussion and Comment
  - Adoption
- V. Operation Ready Ventura County Exercise Debrief (20 Minutes)
- VI. Meeting Adjourned

## **Mission Statement**

*The Emergency Planning Council is an advisory body whose mission is to lead a unified effort in improving disaster preparedness, mitigation, response and recovery countywide. These efforts are achieved through a partnership of cooperation and collaboration with all levels of government, non-government and the private sector.*

## **Committees**

### **Business Preparedness**

*David Barley – Amgen  
Dr. David Banks – DacarEnterprise*

### **Emergency Telecommunications**

*Dan Richards, VC-ITS  
Chief Mike La Plant, VCFD*

### **Infrastructure**

*Jeff Pratt, Director VCPW  
Jay Spurgin, TO Public Works*

### **Mass Care**

*Jim McGee, Exec. Director ARC  
Barry Zimmerman, Director, HSA*

### **Nuclear Safety (Adhoc)**

*Dr. Robert Levin*

### **Plan Review**

*Dale Carnathan, OES*

### **Public Information and Education**

*Sheila Murphy, HCA*

### **Strategic Planning**

*Ron Van Dyck, Dep. Director GSA  
Christy Madden, CEO*

### **EPC Executive Administrator**

*Kevin McGowan  
Assistant Director, OES*

*For EPC information contact  
Sheriff's OES at  
(805) 654-2551*



## **2014 Meeting Dates**

2 <sup>nd</sup> Quarter – April 24 <sup>th</sup> , 2014	10:00 to 11:00
3 <sup>rd</sup> Quarter – July 31 <sup>st</sup> , 2014	10:00 to 11:00
4 <sup>th</sup> Quarter – October 30 <sup>th</sup> , 2014	10:00 to 11:00

**If we can't REACH you, we can't ALERT you!**



To register, go to [www.vcalert.org](http://www.vcalert.org)