

**2013 Membership**

***Executive Leadership***

*Peter Foy, Chair*  
*Geoff Dean, Vice Chair*  
*Kevin McGowan,*  
*2<sup>nd</sup> Vice Chair*  
*Mark Lorenzen*  
*RigoLanderos*

***Extended Leadership***

*Mike Powers*  
*Jim McGee*  
*Dr. Robert Gonzalez*

***Members At-Large***

*Jeff Pratt*  
*Maggie Tougas*  
*CAPT Lawrence R. Vasquez*  
*Don McPherson*  
*John Reid*  
*Bill Buratto*  
*Paul Grossgold*  
*Barry Fisher*

***Alternates***

*BOS (TBD)*  
*John Crombach*  
*Dale Carnathan*  
*Mike LaPlant*  
*City Manager (TBD)*  
*Christy Madden*  
*HCA Rep (TBD)*  
*Barry Zimmerman*  
*Jay Spurgin*  
*Col.Lou Danner*  
*Tanya Kellam*  
*Rick Araiza*  
*P-16 (TBD)*  
*Ann Demartini*  
*Ron Van Dyck*  
*Jeri Williams*  
*Steve Carroll*

**VENTURA COUNTY  
EMERGENCY PLANNING COUNCIL (EPC)**

1:30 P.M. TO 2:30 P.M.  
Thursday, April 11, 2013  
Peppertree Room, HSA Administration  
855 Partridge Drive, Ventura, CA

# MEETING CANCELLED



## ***Mission Statement***

*The Emergency Planning Council is an advisory body whose mission is to lead a unified effort in improving disaster preparedness, mitigation, response and recovery countywide. These efforts are achieved through a partnership of cooperation and collaboration with all levels of government, non-government and the private sector.*

## ***Committees***

### ***Business Preparedness***

*Bill Buratto, CEO, VCEDA  
Ann DeMartini, AWA*

### ***Emergency Telecommunications***

*Dan Richards, VC-ITS  
Chief Mike La Plant, VCFD*

### ***Infrastructure***

*Jeff Pratt, Director VCPW  
Jay Spurgin, TO Public Works*

### ***Logistics***

*Paul Grossgold, Director, GSA*

### ***Mass Care***

*Jim McGee, Exec. Director ARC  
Barry Zimmerman, Director, HSA*

### ***Nuclear Safety (Adhoc)***

*Dr. Robert Levin*

### ***Plan Review***

*Dale Carnathan, OES*

### ***Public Information and Education***

*Sheila Murphy, HCA*

### ***Strategic Planning***

*Ron Van Dyck, Dep. Director GSA  
Christy Madden, CEO*

### ***EPC Executive Administrator***

*Kevin McGowan  
Assistant Director, OES*

*For EPC information contact*

*Sheriff's OES at  
(805) 654-2551*

## **Next Meeting:**

July 10, 2013

1:30 – 2:30

Peppertree Room, HSA Administration  
855 Partridge Drive, Ventura, CA

**If we can't REACH you, we can't ALERT you!**



**To register, go to [www.vcalert.org](http://www.vcalert.org)**

